



State of the State

with

Governor John Bel Edwards

Wednesday, July 24 11:30–1:00 pm
Monroe Civic Center Banquet Hall

Acadian Ambulance Service

ANGUS Chemical

Atmos Energy

CenturyLink

Century Next Bank

City of Monroe

Creed & Creed

Denmon Engineering

Drax Biomass

First National Bank

Glenwood Regional Medical Center

Graphic Packaging International

Sponsors:

Heard McElroy & Vestal

Holyfield Construction

IberiaBank

Johnnys Pizza

KTVE/KARD

Lagniappe Media

Origin Bank

Patty Stewart Photography

Specialty Management Services of Ouachita

St. Francis Medical Center

The Radio People

Vantage Health Plan

Registration Deadline: Friday, July 19

All reservations received after deadline will be charged an additional \$5 per person

Advance payment required. No-shows are responsible for the cost of reservation(s).

Please return this form to: **Monroe Chamber of Commerce**
212 Walnut Street, Monroe, LA 71201
Call 807-4018 or Fax to 812-7594 or
Email: dgarrett@monroe.org

MEMBERS
\$25 per person or \$200 per table
NON-MEMBERS
\$30 per person or \$240 per table
**Additional \$40 per table after
deadline**

Yes, I'll be attending the State of the State Update .

Enclosed is my check for \$ _____ for _____ person (s), or \$ _____ for _____ tables.

Company Name _____ Contact Person _____
Persons attending _____

Phone _____ Address _____

Credit Card # _____ Expiration _____ Signature _____